

March 13, 2024  
10:00 AM – 2:00 PM  
Meeting No. 8 (Hybrid Format)  
Starr and Iva Water Sewer District Office  
104 Roy Arnold Rd  
Starr, SC 29684

Upper Savannah River Basin Council

**March 13, 2024 Meeting Agenda**

**Meeting Objectives:**

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| <ol style="list-style-type: none"><li>1) Learn about the potential economic impact of changing lake levels</li><li>2) Review the preliminary 2070 Moderate and High Demand Scenario results</li><li>3) Learn about water management strategies and discuss strategies for the basin</li></ol> |
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*Prior to the meeting interested RBC members are invited to meet at the Lake Hartwell Dam Viewing Area off US-29 to witness the dam spillway gate test which begins at 9:00 am.*

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| 1. Call the Meeting to Order (Jill Miller, RBC Chair)  | 10:00–10:10        |
| a. Review of Meeting Objectives  |                    |
| b. Approval of Agenda  |                    |
| c. Approval of February 14 <sup>th</sup> Minutes and Summary   |                    |
| d. Announcements and Housekeeping Items  |                    |
| 2. Public Comment (Ashley Reid)  | 10:10–10:15        |
| a. Public Comment Period <sup>1</sup>  |                    |
| b. Agency Comment Period   |                    |
| 3. February Joint RBC Meeting Review (Ashley Reid and John Boyer)  | 10:15–10:30        |
| 4. Regional Economic Analysis of Changing Lake Levels - Lake Hartwell (Dr. Jeff Allen, Clemson)                                      | 10:30–10:45        |
| <i>Break</i>   | <i>10:45–11:00</i> |
| 5. Preliminary 2070 Moderate and High Demand Scenario Results and Review of updated UIF, Current Use, and P&R Scenarios (John Boyer) | 11:00–12:00        |
| <i>Lunch</i>   | <i>12:00–12:30</i> |
| 6. Introduction to Water Management Strategies and Group Breakout Session to Discuss Strategies (John Boyer and Ashley Reid)         | 12:30–1:50         |
| 7. Upcoming Meeting Schedule and Topics (Ashley Reid)  | 1:50–2:00          |

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<sup>1</sup> To make a public comment you must be signed into the Zoom meeting to raise your hand, be unmuted, and formally recognized. Those who wish to make a public comment and are calling in must submit their public comment via e-mail to [tcwalke@clemson.edu](mailto:tcwalke@clemson.edu) by March 20, 2024 to be read at the next meeting.